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# CONFIDENTIAL

The information that you supply in this form will enable the Selection Panel to decide whether to invite you for interview. Please complete the form as fully as possible.

***Please do NOT enclose a CV as this will not be considered.***

*The information provided in your application will be used by The Southern Uplands Partnership solely to process your application in accordance with the General Data Protection Regulation 2020 and will not be disclosed to any other party.*

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| Post applied for:  **South West Scotland Coastal Trail Development Officer** | Closing Date:  **9.00 am, 15th November 2021** |

**About Yourself**

|  |  |  |
| --- | --- | --- |
| Title: | Surname: | Forename(s) or Initial(s): |

|  |  |  |
| --- | --- | --- |
| Postal Address: | Mobile No. | Daytime Tel. No. |

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| --- |
| E-mail Address: |

**Secondary Education** *(Please continue on separate sheet if necessary)*

|  |  |  |  |
| --- | --- | --- | --- |
| Name of School: | Year(s): | Subjects Passed: | Grade & Pass Band: |

**Further Education**  (*Please continue on separate sheet if necessary)*

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Establishment: | Year(s): | Course(s) / Subjects Studied: | Qualifications: |

**Professional Qualifications**  (*Please continue on separate sheet if necessary)*

|  |  |  |
| --- | --- | --- |
| Name of Awarding Body: | Year(s): | Qualifications Obtained: |

**Training Courses**  (*Please continue on separate sheet if necessary)*

|  |  |  |
| --- | --- | --- |
| Courses Undertaken: | Year(s): | Provider(s): |

**Employment History**

**Present Employment**

|  |  |  |
| --- | --- | --- |
| Post Title: | Employer’s Name and Address: | Date commenced: |
| Present Salary: | Reason for leaving / wishing to leave: | Notice period: |
| Nature of Post (please describe the main duties): | | |

**Previous Employment** (please list in order with most recent first)

(*Please continue on separate sheet if necessary)*

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| --- | --- | --- | --- |
| Name and Address of Employer: | | Date from: | Date to: |
|  | |  |  |
| Position Held: |  | | |
| Main Duties: |  | | |
| Reason for Leaving: |  | | |

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| --- | --- | --- | --- |
| Name and Address of Employer: | | Date from: | Date to: |
|  | |  |  |
| Position Held: |  | | |
| Main Duties: |  | | |
| Reason for Leaving: |  | | |

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| --- | --- | --- | --- |
| Name and Address of Employer: | | Date from: | Date to: |
|  | |  |  |
| Position Held: |  | | |
| Main Duties: |  | | |
| Reason for Leaving: |  | | |

**Experience, Skills and Knowledge**

To enable the Selection Panel to compare your experience, skills and knowledge with the requirements of the post, please complete the sections below to demonstrate how you satisfy these. This does not have to be from paid work but can be from other evidence. Candidates who do not meet all the requirements may still be considered.

(*Please continue on separate sheet if necessary)*

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| **Experience of working with landowners and environmental / land based stakeholders / agencies** |
| **Experience of delivering economic development / community / tourism / environmental projects through partnership** |
| **Practical knowledge of relevant local and national funding bodies and their application processes** |
| **Preparation / submission of tender bids and management of contract suppliers** |
| **Practical knowledge of Outdoor Access legislation, Planning and Highways regulations** |
| **Experience of engaging with hard-to-reach communities** |
| **Knowledge of disability access requirements** |
| **We are seeking an individual who will be enthusiastic, highly motivated and committed to the aims of the Southern Uplands Partnership. How can you demonstrate that this is you?** |
| **Do you have a full and valid driving licence, with access to a car**  **Number of points (if relevant)** |

**Additional Support Information**

Please provide any other relevant information not covered elsewhere on the form and indicate how this will enable you to contribute further to this post.

(*Please continue on separate sheet if necessary)*

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**Referees**

Please give contact details of two referees (not family members). They should be qualified to comment on your ability and experience for this post. One should be from your current or most recent employer. Referees will only be taken up if you are offered the position.

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| --- | --- |
| Name (inc Title): |  |
| Job Title: |  |
| Address: |  |
| Telephone No.: |  |
| Email: |  |
| Capacity in which known: |  |
| Length of time known: |  |

|  |  |
| --- | --- |
| Name (inc Title): |  |
| Job Title: |  |
| Address: |  |
| Telephone No.: |  |
| Email: |  |
| Capacity in which known: |  |
| Length of time known: |  |

**Source of Application**

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| Please state how you became aware of this vacancy: |

**Personal Interests**

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| Please describe what your hobbies are and how you occupy your leisure time |

**Disabilities**

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| Do you consider that you have a disability? |
| If Yes, are there any arrangements that we could make for you if you are called for interview? Please give details. |

**Relationships**

Canvassing directly or indirectly will disqualify.

|  |
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| If you are related to any employee of SUP, please give details: |
| If you are related to a member of SUP’s Board of Directors, please give details: |

If you are selected for interview, you will be required to complete a Health Declaration form and Criminal Convictions Declaration form.

If you are selected for interview, please bring with you any qualifications referred to in this application form, including evidence of membership of professional bodies.

The Asylum and Immigration Act 1996 makes it an offence to employ anyone who is not entitled to live or work in the UK. All applicants selected for interview will be required to provide evidence that they are entitled to live and work in the UK. Further information on this will be provided if you are selected for interview.

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| **Declaration**  I certify that the information I have supplied in this application is accurate and complete and that I have not withheld any relevant information. I understand that the information given in this form would form part of any subsequent contract of employment. I understand that if it is subsequently discovered that any statement is false or misleading, my application may be disqualified, or if I have already been appointed, I may be dismissed without notice.  **Signed Date** |

SUP undertakes to let you know the result of your application within one month of the closing date.

**Registered Office:**  Studio 2, Lindean Mill, Galashiels, TD1 3PE. **Telephone** 01750 725154

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